## **BRIDGEND COUNTY BOROUGH COUNCIL**

# **REPORT TO CABINET**

## 10 MAY 2016

## REPORT OF THE CORPORATE DIRECTOR OPERATIONAL AND PARTNERSHIP SERVICES

## INFORMATION REPORT FOR NOTING

### 1. Purpose of Report .

1.1 The purpose of this report is to inform Cabinet of the Information Report which has been published since its last scheduled meeting.

### 2. Connection to Corporate Improvement Objectives.

2.1 The report relates to the Corporate Priority Smarter Use of Resources by improving the way we communicate and engage with citizens.

### 3. Background.

3.1 At a previous meeting of Cabinet, it was resolved to approve a revised procedure for the presentation to Cabinet of Information Reports for noting.

## 4. Current situation / proposal.

#### 4.1 Information Reports

The following information report has been published since the last meeting of Cabinet.

Title	Date Published
School Modernisation Programme: Outcome of the Tender Process for the Design and Construction of Brynmenyn Primary School	4 May 2016
Wales Extremism and Counter Terrorism Unit (WECTU) And Counter-Terrorism and Security Act 2015	4 May 2016

#### 4.2 Minutes for Noting

There have been no minutes of Joint Committees published since the last meeting of Cabinet.

### 4.3 <u>Availability of Documents</u>

The document has been circulated to Elected Members electronically via Email and placed on the BCBC website. The document has been available from the date of publication.

# 5. Effect upon Policy Framework and Procedure Rules.

5.1 This procedure has been adopted within the procedure rules of the Constitution.

# 6. Equality Impact Assessment

6.1 There are no negative equality implications arising from this report.

# 7. Financial Implications.

7.1 There are no financial implications regarding this report.

# 8. Recommendation.

8.1 That Cabinet acknowledges the publication of the document listed in this report.

## P A Jolley Corporate Director Operational and Partnership Services 3 MAY 2016

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Background documents: Report referred to in this covering report.